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Attorneys for Plaintiffs
JARIAHA JENKINS, individually and as
the personal representative of the ESTATE of
ALBERT R. JENKINS JR, the ESTATE OF ALBERT R. JENKINS JR.,
JARIAH JENKINS as Guardian Ad Litem of minors, S.J. and A.J.

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

JARIAHA JENKINS, individually and as
personal representative of the ESTATE of
ALBERT R. JENKINS JR, the ESTATE OF
ALBERT R. JENKINS JR., and JARIAH
JENKINS as Guardian ad Litem of minors,
S.J. and A.J.

Plaintiffs,

vs.

COUNTY OF ALAMEDA, a governmental
entity; GREGORY J. AHERN, in his official
capacity as Sheriff for the COUNTY OF
ALAMEDA; and DOES 1-50, inclusive, in
their individual and official capacities as
Sheriff's Deputies for the COUNTY OF
ALAMEDA.

Defendants.

Case No. C10-2800 JSW

STIPULATION AND (~~PROPOSED~~) ORDER
SHORTENING TIME FOR HEARING ON
PLAINTIFF'S PETITION TO APPOINT
GUARDIAN AD LITEM AND APPROVE
MINOR'S COMPROMISE AS MODIFIED

Proposed Date: October 21, 2011
Time: 1:30 p.m.
Ctrm: 11 - 19th Floor

Judge: Jeffrey S. White

1 THE PARTIES, BY AND THROUGH THEIR ATTORNEYS OF RECORD, DO HEREBY
2 STIPULATE AND AGREE that the hearing on Plaintiff's Petition for an Order Appointing Jariaha
3 Jenkins Guardian Ad Litem for Minor S.J. and Plaintiff's Petition for Approval of Minor's
4 Compromise shall be heard on shortened time due to the fact that the matter is scheduled for a Case
5 Management Conference on October 21, 2011 and the parties believe it will serve and/or promote
6 judicial economy and efficiency to have this matter heard on the same date and time.

7 Therefore, the parties do hereby stipulate and agree that the hearing on the Plaintiff's Petition
8 for an Order Appointing Jariaha Jenkins Guardian Ad Litem for Minor S.J. and Plaintiff's Petition for
9 Approval of Minor's Compromise shall be held October 21, 2011, at 1:30 p.m. and Defendants do
10 hereby waive the 35-day notice requirement.

11
12 **LAW OFFICES OF JOHN L. BURRIS**

13 October 5, 2011

/s/ Adante D. Pointer

14 **ADANTE D. POINTER**
15 **Law Offices of John L. Burris**
16 **Attorneys for Plaintiffs**

17
18 October 7, 2011

HAAPALA, THOMPSON & ABERN, LLP

19
20 By: /s/ Benjamin Thompson

21 Benjamin A. Thompson
22 Attorneys For Defendants
23 COUNTY OF ALAMEDA and
24 SHERIFF GREGORY J. AHERN

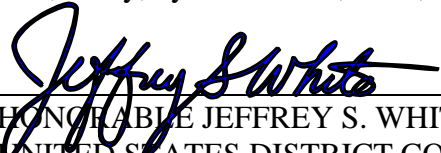
25 *Mr. Thompson gave his consent that this document be
26 electronically filed.
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ORDER

IT IS HEREBY ORDERED that the hearing on the Plaintiff's Petition for an Order Appointing Jariaha Jenkins Guardian Ad Litem for Minor S.J. and Plaintiff's Petition for Approval of Minor's Compromise shall be held ~~October 21, 2011~~, at ~~1:30 p.m.~~ ^{November 4, 9:00 a.m.}

Defendants shall file their opposition, if any, by no later than, October 20, 2011. Upon Defendants' filing a statement of non-opposition, if any, by October 20, 2011, the hearing will be vacated.

DATED: October 12, 2011



HONORABLE JEFFREY S. WHITE
UNITED STATES DISTRICT COURT JUDGE